

November 26, 2008

Ms. Marlene H. Dortch  
Office of the Secretary  
Federal Communications Commission  
445 12<sup>th</sup> Street, S.W., Room TW-A325  
Washington, DC 20554

Re: Nomination of Jared A. Cleveland

*CC Docket Nos 96-45, 97-21*

Dear Ms. Dortch:

As Chief Technology Officer of the State of Arkansas on behalf of Governor Mike Beebe, I am forwarding to you Governor Beebe's nomination of Jared A. Cleveland as an education representative for the Universal Service Administrative Company Board of Directors.

I trust the information requested for the nomination is complete and that you will duly consider Mr. Jared A. Cleveland for the Board of Director's position.

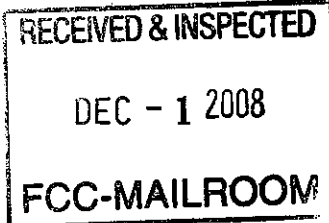
Sincerely,

Claire Bailey  
Director

cc: Antoinette Stevens  
Telecommunications Access Policy Division  
Wireline Competition Bureau  
Federal Communications Commission  
445 12<sup>th</sup> Street, S.W., Room 5-B521  
Washington, DC 20554

No. of Copies rec'd 0  
List ABCDE





STATE OF ARKANSAS  
MIKE BEEBE  
GOVERNOR

November 26, 2008

In the Matter of: Nomination for Universal Service Administrative Company (USAC)  
Board of Directors

CC Docket Nos. 96-45, 97-21

Dear Ms. Dortch:

As Governor of Arkansas, it is my pleasure to nominate Jared A. Cleveland to the Board of Directors for the Universal Service Administrative Company (USAC) as an education representative. Recognized as an advocate for education reform in Arkansas, Cleveland has successfully used his talents and ideas to bring people together to accomplish positive change in the field of education.

Appointed superintendent of the Magazine School District at age 32, Cleveland is presently superintendent of the Lavaca Public School District. He is currently involved in a building program to make the Lavaca Public Schools fully compliant with the State's adequacy standards, and led the successful effort to promote the passage of a real-estate tax increase to assure its financing. Under his leadership, Lavaca schools have instituted a technology initiative, recently adding new mobile computer labs for the high school, middle school, and the elementary school. The district has also acquired more than 100 computer stations, procured through purchase and donations.

His educational experience includes long-time participation in the E-Rate Program for Schools and Libraries. If selected, Cleveland will provide a voice for the needs and concerns of rural Arkansas and, in turn, of rural America. Professionally and politically active, he currently represents Arkansas as a Commissioner on the Education Commission of the States.

I enthusiastically recommend Jared Cleveland to the Board of Directors for USAC and have confidence that he will serve with integrity and support its goals and initiatives. I hope that you will call on me if I can be of further assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Beebe".

Mike Beebe

STATE CAPITOL, SUITE 250 • LITTLE ROCK, AR 72201  
TELEPHONE (501) 682-2345 • FAX (501) 682-1382  
INTERNET WEB SITE • [www.governorarkansas.gov](http://www.governorarkansas.gov)

# Jared A. Cleveland

1305 South Division Street  
Lavaca, Arkansas 72941  
479-674-8099 - Home Telephone Number  
479-264-6006 - Cellular Telephone Number

## Personal Background

- Age 37: Born Sept. 15, 1971 in Blytheville AR
- Married in 1993 to Cristi Forbis, an elementary media specialist
- Father of three sons: Crason 13, Callen 9, Camden 3 years
- Member of First Baptist Church in Lavaca, AR
- Parents: Herschel and Leona Cleveland of Paris, AR

## Education

2008	HARDING UNIVERSITY	Searcy, AR
	-Currently admitted to the Doctorial Program in Education at Harding University	
2007-2008	LAMAR UNIVERSITY & AR TECH UNIV.	Russellville, AR
	- Superintendent's Leadership Academy	
2004-2006	HARDING UNIVERSITY	Searcy, AR
	-Specialist Degree in Educational Leadership	
2003-2004	UNIVERSITY OF ARKANSAS	U of A Systems
	- AR Leadership Academy , Principals Institute	
2002-2003	HARDING UNIVERSITY	Searcy, AR
	-MA in Educational Leadership	
1996	UNIVERSITY OF CENTRAL ARKANSAS	Conway, AR

-completed coaching endorsement

<b>1993-1995</b>	<b>ARKANSAS TECH UNIVERSITY</b>	<b>Russellville, AR</b>
	-teaching certificate: Social Studies/coaching endorsement	
<b>1991-1993</b>	<b>ARKANSAS TECH UNIVERSITY</b>	<b>Russellville, AR</b>
	-BA in History and Political Science	
<b>1990</b>	<b>CENTRAL BAPTIST COLLEGE</b>	<b>Conway, AR</b>
	- Undergraduate core classes	
<b>1990</b>	<b>WESTARK COMMUNITY COLLEGE</b>	<b>Ft. Smith, AR</b>
	- Undergraduate core classes	
<b>1989</b>	<b>UNIVERSITY OF ARKANSAS</b>	<b>Fayetteville, AR</b>
	- Undergraduate core classes	
<b>1985-1989</b>	<b>SUBIACO ACADEMY</b>	<b>Subiaco, AR</b>

### **Employment Experience**

<b><i>Summer 1989</i></b>	<b><u><i>Day Laborer, Southern Bowling Service - Dallas, TX</i></u></b>
	Responsible for work as a sub-crew pusher in building a major bowling center.
<b><i>1991-1993</i></b>	<b><u><i>Pharmacy Clerk and Tech., Newton's Pharmacy - Russellville, AR</i></u></b>
	Responsible for handling money, packing, and delivering prescriptions.
<b><i>Summer 1993</i></b>	<b><u><i>Warehouse Clerk and Driver, Lensing Brothers - Subiaco, AR</i></u></b>
	Responsible for loading and delivering building materials.
<b><i>1992-1995</i></b>	<b><u><i>Sales Manager, Jernie Motor Company - Magazine, AR</i></u></b>
	Responsible for purchasing and selling of automobiles to dealers and the public.
<b><i>1995-2003</i></b>	<b><u><i>J.D. Leftwich High School - Magazine, AR</i></u></b>

Administrative Assistant for the Superintendent, H.S. Principal, Elem. Principal

Head boys basketball coach (7th-12th)

Head girls softball coach (9th-12th)

Assistant Jr. and Sr. football coach (2001-2002)

Social Studies teacher (Jr. and Sr. High)

*Other Responsibilities include:*

-Member of Organization and Finance Task Force for Modern Red Schools

Education Reform Initiative

-Chairman of the Personnel Policy Committee (2002-2003)

-Leadership Team member for representing Personnel Policy Committee

-Teach Master Representative

-CAP Advisor

-Class Sponsor

2003-2004      J.D. Leftwich High School, Principal

2004-2006      Magazine Public Schools, Superintendent

2006-Present      Lavaca Public Schools, Superintendent

### **Coaching Honors**

**2003**      Named to the AAA All-Star coaching staff for softball

**2003**      Sr. Girls Coach of the Year 4AA Softball

**2002**      Sr. Girls Coach of the Year 4A-South Softball

**2002**      Jr. Boys Coach of the Year for Conference 4A-South Basketball

**2002**      Sr. Boys All Star Nominee Coach for Conference 4A-South

**2001**      Sr. Boys Coach of the Year for Conference 4A-South Basketball

**2001**      Named Girls Coach of the Year for Conference 4A-South Softball

<i>2000</i>	Girls Coach of the Year for Conference 4A-South Softball
<i>1999</i>	Girls Coach of the Year for Conference 4B-South Softball
<i>1999</i>	Boys Coach of the Year for Conference 4B-South Basketball
<i>1998</i>	Boys Coach of the Year for Conference 4B-South Basketball
<i>1997</i>	Boys Coach of the Year for Conference 4B-South Basketball 1997

### **Other Recognitions**

<i>2007-2008</i>	Served on the Academic Facilities/Maintenance PM Committee
<i>2005-Present</i>	Commissioner: Education commission of the States
<i>1999</i>	Who's Who Among American Teachers
<i>1998-2002</i>	Elected to Magazine City Council
<i>1991-1995</i>	Dean's List – Arkansas Tech University, Russellville, AR
<i>1993</i>	President's Youth Service Award
<i>1992-1993</i>	Arkansas Tech University Student Senator
<i>1992</i>	Brotherhood Development Chairman - Sigma Phi Epsilon 1992

### **Interests**

- Maintaining attributes that will enable me to be a great father and husband
- Becoming more cognizant of the political and governmental process
- Politics at the State and National level
- Maintaining my level of activity in our family's church
- Avid sports enthusiast

### **Administrative Goals**

- To provide the necessary leadership to enable the instructional staff to

maximize student performance

-To provide all students with meaningful experiential learning opportunities

-To actively engage parents and other family members in a productive learning  
experience that supports student learning